

FANNIN COUNTY HIGH SCHOOL BAND
2014 Atlanta Trip

Tentative highlights will include:

- Two hotel stays and two breakfasts.
- Atlanta Symphony Concert (Brahms Symphony 4)
- Hard Rock Café Dinner
- Visit Stone Mountain
- Visit the Atlanta Aquarium
- Visit The World of Coke
- Six Flags
- Shopping

TENTATIVE AGENDA:

Thursday, April 3, 2014*

Depart FCBS 10AM

Saturday, April 5, 2014*

Return to Blue Ridge in the evening

***THERE MAY BE ADJUSTMENTS MADE DUE TO POSSIBLE SCHOOL MAKE-UP.**

For us to go on this trip, we will need almost 100% participation.

We will divide seven paid chaperone trips among all that qualify.

EXPENSE: ESTIMATED

The expected cost of this trip for student band members is

- **\$170** four per room.
- **\$210** three per room.
- **\$250** two per room

Above costs do not include two lunches and one dinner. I would estimate \$75 in pocket for meals.

Other Participants:

- **Student age:** Add \$50 to band member price.
- **Non-Chaperone adults:** Add \$75 to band member price (estimate)

Exact pricing can be figured as soon as we have an accurate count.

Breakfasts / Hard Rock Café are included in the above price.

BAND BOOSTER ASSISTANCE FOR STUDENTS:

The Fannin County Band Booster Club will provide financial assistance to all band members in good standing (no outstanding fees, current member) the amount of approximately \$50. This is already reflected in the above student price. To receive these credits a member must commit by February 14, 2014 and be in good standing with the band with no outstanding debts. Any student member deciding to participate beyond this date will be welcome to participate pending room, but may not receive Band Booster assistance.

CHAPERONE ELIGIBILITY: Every parent or guardian of a marching band member is invited and encouraged to participate in this and every trip, but space will be limited.

The requirements for participation as a QUALIFIED CHAPERONE include: 1) Sign-up to participate as a qualifying chaperone by February 1, 2012 2) current membership in Fannin County Band Booster Club - \$20.00 per family per year, 3) participation as a chaperone on at least one band trip, 4) participation as a concession stand worker for at least one football game. 5) Attend at least one band booster meeting, 6) Have worked at the Band Contest we sponsored last October, 7) agree to all terms required of all chaperones for the protection and responsibility of students during trip, and 8) participate in required organizational meetings to be determined at a later date.

Those adults that qualify as a chaperone will be given a stipend to defray expenses. The amount of stipend will depend on the number of qualifying chaperones participating. The club will guarantee adequate supervision by financing 7 complete trips. However, if more than seven qualified chaperones participate, the total amount will be divided equally to all.

PARTICIPANT ELIGIBILITY: All non-qualified chaperone adults and children participating with parents are invited and encouraged to participate in this trip pending any available room. All participants will be responsible for the full amount of trip and no stipend or Band Booster assistance is available. Remember, participation will be limited to first come basis according to bus room availability and hotel accommodations.

DEPOSIT: Each person must submit a \$65.00 deposit on or before February 14, 2014. This deposit is non-refundable *unless the trip does not happen due to low participation*. Payments must be made by check, cash, or money order and made payable to The Fannin County Band Booster Club.

SCHEDULE OF PAYMENTS

- 1) February 14, 2014 - \$70
- 2) March 15, 2014 - \$65 or remainder of balance

Payments may be made by cash, check, money order, credit from fundraising, or a combination. Chaperone, adult, children participants will not be allowed fundraising opportunities and must submit funds by check, cash, or money order. There will be no transfers of fundraising credit or deposit payments from one person to another. All payments must be made in a timely manner - please note information under penalties. **Any person may be denied participation due to failure to meet the above payment schedule - this may also include loss of any and all funds previously submitted. It is extremely important that payments be made in a timely and responsible manner.**

FUNDRAISING: Members may be given opportunities to raise funds to help defray trip expenses. Each student will be credited with 75% of the profits from all fundraising programs. These proceeds will be issued when all fundraising monies are submitted. All proceeds will be issued in the form of account credits and will not be issued in cash. These funds are non-refundable or transferable in any manner. In addition, any donations that come in for the sole purpose of this trip will be evenly divided between all participating students. A student will only be credited up to the total cost of the trip less any Band Booster contributions.

CANCELLATION PENALTIES:

All payments are final and non-refundable unless the trip does not make due low interest.

STUDENT ELIGIBILITY: This trip is not required. Hopefully, every member of the FCHS Band will be able to participate. Each student must be in good standing with the band, owe no outstanding debts, be a member of the band class all year (except colorguard). PLEASE CONTACT MR. BARNSTEAD IF YOU HAVE ANY QUESTIONS OR CONCERNS PERTAINING TO ELIGIBILITY.

STUDENTS WITH SPECIAL FINANCIAL NEEDS: The Fannin County Band Booster Club is willing to assist any eligible student in financial need. Requests must be made by parents or legal guardian **IN WRITING** to Mr. Barnstead directly. All requests will be completely confidential. Please contact Mr. Barnstead to discuss the "Special Financial Assistance Program" before any forms or deposits are submitted.

This will be a wonderful experience - certainly a well-earned experience for our band members! If I can be of assistance, please contact me at school 706-632-7445 x1.

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STUDENT CONSENT FORM

I have read the preliminary information concerning the proposed Fannin County High School Band trip April 3-5, 2014. I understand the finances involved and agree to all terms. I am aware that there is a \$70.00 deposit person that is non-refundable unless the trip does not make. I am aware of the total price of the trip and agree to submit all monies on or before all required dates. I am aware of the penalties as related to cancellation and will agree to those terms. I understand that any person may be denied participation and forfeiture of all monies due to failure to meet the required payment schedule. I understand that special financial assistance is available and must be requested in writing through the parent or legal guardian directly to Mr. Barnstead.

Please indicate one of the following replies, make any comments and sign at the bottom of the page. Please return by Friday, February 14, 2014. This form is to be returned by all members of the Fannin County High School Band. Please send **\$70.00 per person payable to: Fannin County Band Booster Club** with this form.

_____ I give my child (children) _____
Permission to participate in the 2014 FCHS Band trip and will accept all financial responsibilities, and terms of participation.

_____ I give my child (children) _____
Permission to participate in the 2014 FCHS Band trip. However, additional financial assistance from the Fannin county band booster club is requested. I will agree to terms as required for special financial assistance as discussed with Mr. Barnstead.

_____ I **do not** give my child (children) _____
Permission to participate in the *2014 Band Trip* with the Fannin County High School Band.

COMMENTS: _____

TOTAL AMOUNT ENCLOSED: _____

PARENT SIGNATURE: _____

Please submit this form and deposit by Friday, February 14, 2014

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CHAPERON/PARTICIPANT FORM

I have read the preliminary information concerning the proposed Fannin County High School Band trip April 3-5, 2014. I understand the finances involved and agree to all terms. I am aware that there is a \$70.00 deposit that is non-refundable unless the trip does not make. I am aware of the total price of the trip and agree to submit all monies on or before all required dates. I am aware of the penalties as related to cancellation and will agree to those terms. I understand that any person may be denied participation and forfeiture of all monies due to failure to meet the required payment schedule. I understand that special financial assistance is available for members of the band only and adults, chaperones, parents and other guests are not eligible for fundraising credits of any kind. Please indicate one of the following replies, make any comments and sign at the bottom of the page. Please return by Friday April 14, 2014. Please send **\$70.00 per person payable to: Fannin County Band Booster Club** with this form.

_____ I / WE WISH TO PARTICIPATE AS **QUALIFYING CHAPERONES**.

1) _____ 2) _____

_____ I / WE WISH TO PARTICIPATE IN A NON-SUPERVISORY ROLE

1) _____ 2) _____

THE FOLLOWING WILL BE PARTICIPATING WITH US. I / WE WILL ACCEPT ALL RESPONSIBILITY FOR THEM. (These are children, relatives, friends)

1) _____ 2) _____

3) _____ 4) _____

AS PARTICIPANTS WITH THE FCHS BAND, I / WE WILL ACCEPT ALL FINANCIAL RESPONSIBILITIES, AND TERMS OF PARTICIPATION.

SIGNATURE: _____ SIGNATURE: _____

SIGNATURE: _____ SIGNATURE: _____

Please submit this form and non-refundable deposit by Friday, February 14, 2014